


# STATE OF NEW HAMPSHIRE

## Inter-Department Communication

**DATE:** November 20, 2015

**AT (OFFICE):** NHPUC

  
**FROM:** Elizabeth R. Nixon, Energy Analyst

NHPUC 20NOV15PM3:24

**SUBJECT:** DM 10-252 Glacial Energy of New England, Inc.  
2014 Renewable Portfolio Standard Alternative Compliance Payment

**TO:** Martin P. Honigberg, Chairman  
Robert R. Scott, Commissioner  
Kathryn M. Bailey, Commissioner  
Debra A. Howland, Executive Director and Secretary

**CC:** Karen P. Cramton, Director, Sustainable Energy Division  
David K. Wiesner, Staff Attorney

On August 5, 2015<sup>1</sup>, Glacial Energy of New England, Inc. (Glacial Energy) filed a Form E-2500 Annual Renewable Portfolio Standard (RPS) Compliance Report for the 2014 compliance year. Pursuant to Puc 2503.03(a) and RSA 362-F:8, the report was required to be filed on or before July 1, 2014. Pursuant to Puc 2503.03(c) and RSA 362-F:10, II, any alternative compliance payments (ACPs) due were required to be paid to the New Hampshire Public Utilities Commission (Commission) at the same time as the due date for filing of the Annual RPS Compliance Report. The initial report was filed 35 days late, and to date, the Commission has not received the ACPs due from Glacial Energy for compliance year 2014. The report indicated that ACPs in the total aggregate sum of \$374,470 were due from Glacial Energy for 2014.

Staff recommends that the Commission issue an order directing Glacial Energy to pay to the Commission ACPs in the total aggregate sum of \$374,470 for the 2014 RPS compliance year, within 30 days of the date of the order.

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<sup>1</sup> In response to inquiries by Staff, Glacial Energy submitted a revised report on August 24, 2015.

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SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.